TEAM NW
BED-ROCK SHOW

JULY 6 & 7, 2019

USHJA Outreach Show

No USEF, USHJA, or PCHA Fees

HUNTER CREEK EQUESTRIAN PARK

Building the foundation of the future.
### Hunter Sections

<table>
<thead>
<tr>
<th>Division/Class</th>
<th>Height</th>
<th>Class Number</th>
<th>Division Fee</th>
<th>Class Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Rider Walk/Trot Under Saddle *</td>
<td>--</td>
<td>1</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>Beginning Rider Trot-a-pole *</td>
<td>--</td>
<td>2, 3, 4</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Trot-a-course Hunter *</td>
<td>12&quot;</td>
<td>5, 6, 7</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Green Rider Hunter *</td>
<td>18&quot;</td>
<td>8, 9, 10</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Short Stirrup Hunter *</td>
<td>2'</td>
<td>11, 12, 13</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Long Stirrup Hunter *</td>
<td>2'</td>
<td>14, 15, 16</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Pre-Child Hunter *</td>
<td>2'6&quot;</td>
<td>17, 18, 19</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Pre-Adult Hunter *</td>
<td>2'6&quot;</td>
<td>20, 21, 22</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Baby-Green Hunter *</td>
<td>2'6&quot;</td>
<td>23, 24, 25</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 18&quot; or Crossrail</td>
<td>18&quot; or Crossrail</td>
<td>26, 27, 28, 29, 30</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2' *</td>
<td>2'</td>
<td>31, 32, 33, 34, 35</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2'6&quot; *</td>
<td>2'3&quot;</td>
<td>36, 37, 38, 39, 40</td>
<td>$95</td>
<td>$20</td>
</tr>
</tbody>
</table>

*Specified classes tracked for OHJA points. Only active OHJA members and registered horses are eligible to accumulate OHJA points and to compete in OHJA medal classes.

### USHJA Outreach Hunter Sections

<table>
<thead>
<tr>
<th>Division/Class</th>
<th>Height</th>
<th>Class Number</th>
<th>Division Fee</th>
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</tr>
</thead>
<tbody>
<tr>
<td>OHJA Equitation Challenge</td>
<td>--</td>
<td>81</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation Walk/Trot *</td>
<td>--</td>
<td>41</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>Beginning Rider Trot-a-pole Equitation *</td>
<td>--</td>
<td>42, 43, 44</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Trot-a-course Equitation *</td>
<td>12&quot;</td>
<td>45, 46, 47</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 18&quot; *</td>
<td>18&quot;</td>
<td>48, 49, 50</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'0&quot; *</td>
<td>--</td>
<td>51, 52, 53</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'3&quot; *</td>
<td>--</td>
<td>54, 55, 56</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'6&quot; *</td>
<td>--</td>
<td>57, 58, 59</td>
<td>$55</td>
<td>$20</td>
</tr>
</tbody>
</table>

### Equitation Sections

<table>
<thead>
<tr>
<th>Division/Class</th>
<th>Height</th>
<th>Class Number</th>
<th>Division Fee</th>
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</thead>
<tbody>
<tr>
<td>USHJA Equitation Challenge</td>
<td>--</td>
<td>81</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation Walk/Trot *</td>
<td>--</td>
<td>41</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>Beginning Rider Trot-a-pole Equitation *</td>
<td>--</td>
<td>42, 43, 44</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Trot-a-course Equitation *</td>
<td>12&quot;</td>
<td>45, 46, 47</td>
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<tr>
<td>USHJA Outreach Equitation 18&quot; *</td>
<td>18&quot;</td>
<td>48, 49, 50</td>
<td>$55</td>
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</tr>
<tr>
<td>USHJA Outreach Equitation 2'0&quot; *</td>
<td>--</td>
<td>51, 52, 53</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'3&quot; *</td>
<td>--</td>
<td>54, 55, 56</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'6&quot; *</td>
<td>--</td>
<td>57, 58, 59</td>
<td>$55</td>
<td>$20</td>
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</tbody>
</table>

### Medals

<table>
<thead>
<tr>
<th>Division/Class</th>
<th>Height</th>
<th>Class Number</th>
<th>Class Fee</th>
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</thead>
<tbody>
<tr>
<td>OHJA Mini Medal *</td>
<td>2'6&quot;</td>
<td>63</td>
<td>$20</td>
</tr>
<tr>
<td>Team NW Starter Medal</td>
<td>2'6&quot;</td>
<td>64</td>
<td>$20</td>
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### Jumper Sections

<table>
<thead>
<tr>
<th>Division/Class</th>
<th>Class Number</th>
<th>Division Fee</th>
<th>Class Fee</th>
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</thead>
<tbody>
<tr>
<td>USHJA Outreach Jumpers 2'3&quot; (.70m) *</td>
<td>69, 70, 71, 72</td>
<td>$75</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Jumpers 2'6&quot; (.75m) *</td>
<td>73, 74, 75, 76</td>
<td>$75</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Jumpers 2'9&quot; (.85m) *</td>
<td>77, 78, 79, 80</td>
<td>$75</td>
<td>$20</td>
</tr>
</tbody>
</table>

* Specified classes tracked for OHJA points. Only active OHJA members and registered horses are eligible to accumulate OHJA points and to compete in OHJA medal classes.
**Saturday July 6th**

**Kathryn A Hall PC Ring**

1. Beginning Rider Walk/Trot Under Saddle
2. Beginning Rider Trot a Pole
3. Beginning Rider Trot a Pole
4. Beginning Rider Trot a Pole Under Saddle
5. Trot a Course 12"
6. Trot a Course 12"
7. Trot a Course Under Saddle
8. Outreach Hunter 18" Under Saddle
9. Green Rider Hunter
10. Green Rider Hunter Under Saddle
11. Short Stirrup Hunter
12. Short Stirrup Hunter Under Saddle
13. Long Stirrup Hunter
14. Long Stirrup Hunter Under Saddle
15. Outreach Hunter 2' 6" Under Saddle
16. Baby Green Hunter
17. Pre Child Hunter
18. Pre Child Hunter Under Saddle
19. Pre Child Hunter Under Saddle
20. Pre Adult Hunter
21. Pre Adult Hunter Under Saddle
22. Pre Adult Hunter Under Saddle
23. OHJA Equitation Challenge
24. USHJA Outreach Jumpers 2' 3" (.70m)
25. USHJA Outreach Jumpers 2' 3" (.70m)
26. USHJA Outreach Jumpers 2' 6" (.75m)
27. USHJA Outreach Jumpers 2' 6" (.75m)
28. USHJA Outreach Jumpers 2' 9" (.85m)
29. USHJA Outreach Jumpers 2' 9" (.85m)

**Sunday July 7th**

**Kathryn A Hall PC Ring**

1. USHJA Outreach Jumpers 2' 3" (.70m)
2. USHJA Outreach Jumpers 2' 3" (.70m)
3. USHJA Outreach Jumpers 2' 6" (.75m)
4. USHJA Outreach Jumpers 2' 6" (.75m)
5. USHJA Outreach Jumpers 2' 9" (.85m)
6. USHJA Outreach Jumpers 2' 9" (.85m)
7. Beginning Rider Trot a Pole Equitation
8. Beginning Rider Trot a Pole Equitation Flat
9. Trot a Course 12" Equitation
10. Trot a Course 12" Equitation Flat
11. Outreach Hunter 18"
12. Outreach Hunter 18"
13. Outreach Hunter 18" Under Saddle
14. USHJA Outreach Equitation 18"
15. USHJA Outreach Equitation 18" Flat
16. USHJA Outreach Equitation 18" Flat

**The Team NW Schooling show will run concurrently with the Strata Series I Show.**

Cross entry will be allowed between the two shows. However, you may not enter the same division in both shows, i.e. the same horse and rider cannot compete in the Pre Child division in the Schooling show and Strata Series. If you choose to show in the Strata Series I Show you must pay all of the applicable USEF and horse show fees.

*Visit ushja.org and become a member at the Outreach level for free to receive year end awards!*

**SHOW MANAGER– Mike Gallaway**

**JUDGE– Kate Brawley**
Present the Pax Diem Move Up Grant

Purpose: To help junior and amateur riders who have not competed at USEF National or Premier rated shows, compete in their first A-rated show. The total amount of the grant is $500. This is not a cash award, the monies awarded will be held by Team NW Equestrian Sports and applied to your show fees by the Team NW Horse Show Office staff.

All applicants need to answer the following questions and return to info@teamnwequestriansports.com. Please do not submit applications to the Horse Show Office or hand to anyone in person.

1. Head your answers with your full address, e-mail and phone number.
2. Tell us about yourself and your horse. Include how many years you have been riding, how long you have ridden this horse, what level you have been competing, what other activities you do with your horse and within the horse community, and anything else that will help us get to know you.
3. What are your short-term and long-term goals with horses and showing?
4. How will this grant help you meet those goals?

All applications will be reviewed by the Pax Diem Staff and the recipient of the grant will be chosen by Pax Diem or their representative. The recipient will be notified by e-mail. The grant is valid for the following show season and is to be used exclusively at an A-rated Team NW show.

If you have any questions, call or text:

Brooke McLeod (541) 821-3444 or Martha Brooks (541) 944-1797
By entering this competition ("Competition"), organized and/or managed by [INSERT NAME OF SHOW MANAGER/GROUP] ("Competition Management") and for which points will be tracked by the Oregon Hunter Jumper Association ("OHJA") and United States Hunter Jumper Association ("USHJA") and signing this entry blank, and on behalf of myself and my principals, representatives, employees, and agents, I AGREE that I am subject to, and agree to be bound by, the Bylaws and Rules of the OHJA and USHJA. I AGREE to release and hold harmless the OHJA, USHJA, and Competition Management and their respective officers, directors, members, representatives, employees, and agents for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules and every horse I am entering is eligible as entered.

As consideration for my participation in this Competition, I AGREE to the following:

1. the construction and application of OHJA rules are governed by the laws of the State of Oregon, and any action instituted against the OHJA must be filed in the State of Oregon;
2. the OHJA and Competition Management as used herein includes their respective officials, officers, directors, employees, agents, personnel, and volunteers;
3. I choose to participate in the Competition with the horse ("Horse") identified on the entry blank accompanying this release as a rider, handler, trainer, agent, coach, or as parent or guardian of a junior exhibitor;
4. I am fully aware and acknowledge that participating in horse sports, including participating in the Competition with Horse, is a dangerous activity that involves risks, including but not limited to inherent risks, that can result in an accident, loss, and serious bodily injury, including but not limited to broken bones, head injuries, trauma, pain, suffering, and death (collectively, "Harm");
5. I AGREE to knowingly, voluntarily, and expressly assume any and all risks of Harm to me or Horse, including but not limited to Harm resulting from the negligence and excluding the gross negligence or intentional misconduct of the OHJA, USHJA, and Competition Management (collectively, the "Released Parties");
6. I AGREE to hold harmless and release the Released Parties from any and all claims for money damages or otherwise for any Harm to me or Horse and for any Harm of any nature caused by me or Horse to others. This agreement of release includes, but is not limited to, Harm that arises or results, directly or indirectly, from the negligence of the Released Parties, and excludes Harm that arises or results, directly or indirectly, from the gross negligence or intentional misconduct of the Released Parties;
7. I AGREE that no protective or safety equipment or device, including but not limited to riding helmets and breakaway jump cups/pins, can guard against or prevent all injuries or Harm;
8. I ACKNOWLEDGE that no protective or safety equipment or device, including but not limited to riding helmets and breakaway jump cups/pins, can guard against or prevent all injuries or Harm;
9. I AGREE that if any provision of this agreement is deemed to be unenforceable by a court of appropriate jurisdiction, then the remaining provisions of this agreement shall remain in full force and effect; and
10. I agree that if any provision of this agreement is deemed to be unenforceable by a court of appropriate jurisdiction, then the remaining provisions of this agreement shall remain in full force and effect; and

By signing below, I AGREE to be bound by all applicable OHJA and USHJA Rules and to the terms and conditions of this Entry Agreement.

RIDER ONE SIGNATURE
Print name

OWNER/AGENT SIGNATURE
Print name

TRAINER SIGNATURE
Print name

RIDER TWO SIGNATURE
Print name

PARENT/GUARDIAN SIGNATURE
Print name

COACH
Print name

CREDIT CARD INFORMATION
Name
Address
City, state, zip
Email
VISA/MC #
Expiration
3 Digit Code
Signature

TRAINER
Name
Address
City, state, zip
Email
Phone

OWNER
Name
Address
City, state, zip
Email
Phone

RIDER TWO
Name
Address
City, state, zip
Email
Phone

HORSE NAME

<table>
<thead>
<tr>
<th>Color</th>
<th>Sex</th>
<th>Ht.</th>
<th>Age</th>
<th>Green</th>
<th>Horse/Pony</th>
<th>Rider One</th>
<th>Rider Two</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td>JR AM PRO</td>
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</tr>
</tbody>
</table>

Horse

RIDER ONE

RIDER TWO

Entries Close June 27

Make check payable to Team NW, and mail to:
Mollie Gallaway, show secretary   (541) 914-0052
P.O. Box 2764, Eugene, OR 97402

Arrival

Emergency phone

Horse

USHJA Outreach Horse Fee @ $2

TOTAL ENCLOSED

Post Entry Fees (add $5 per class)

Schooling/grounds @ $25

Day Stall @ $50

Overnight Stall @ $75

Weekend Stall @ $125

Haul in @ $35 per day

TOTAL ENCLOSED

Signed

Print name

Print name

Print name

Print name

Print name

Print name

Print name

Print name

Print name

Print name
MEMBER INFORMATION
Name: ____________________________________________
Address: ____________________________________________
__________________________________________________________________
City: ____________________________________________
State: ______________________ Zip: __________
Phone Day: (_____) _____________________________
Phone Evening: (_____) _____________________________
Fax: (______) _____________________________
E-mail: ____________________________________________
Website: ____________________________________________
USEF/USHJA #: _____________________________
Date of Birth: ____________
(Required for Juniors (Under 18 Years of Age) & Amateurs)

CHOOSE APPROPRIATE DESIGNATIONS
Category which best describes your participation (check all that apply):
□ Owner □ Licensed Official □ Rider □ Manager
□ Trainer □ Breeder □ Secretary

Circle One: HUNTER JUMPER JUNIOR AMATEUR PROFESSIONAL
(Under 18 as of 12/1/1999)

Signature: _____________________________
(Guardian Signature Required for Juniors Members)
Date: _____________________________

HAVE A NEW HORSE?
Don’t forget to register them at www.ushja.org/horsereregistration

PAYMENT INFORMATION. DO NOT DETACH.
TOTAL AMOUNT ENCLOSED: $ __________
PLEASE DO NOT SEND CASH

Check # ________
(Make Check Payable to: United States Hunter Jumper Association)
□ Visa □ Master Card □ Discover Card □ AMEX
Card Number: _____________________________
Exp. Date: ______/_______
Billing Zip Code: __________
Card Holder’s Name (Print): _____________________________
Card Holder’s Signature: _____________________________

MEMBERSHIP TYPES
Active Member
In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in and GR901.9.

Life Member $1,500 □
3 Year Active Member $240 □
(Effective 36 months from the start date)
Active Member $85 □
(Effective 12 months from the start date)

Associate Member
Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA show pass fees if competing in USEF licensed competitions.

Associate Member $35 □
(Effective 12 months from the start date)

Outreach Member
Those individuals participating in the USHJA Outreach Competitions or USHJA Affiliate Awards program. Please note: Outreach members are subject to the USHJA show pass fee if competing in USEF licensed competitions.

Outreach Member $0 □
(Effective 12 months from the start date)

Collegiate Member
Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA show pass fee if competing in USEF licensed competitions.

Collegiate Alumni $15 □
(Effective through 8/31/2018)
Collegiate Coach $35 □
(Effective through 8/31/2018)

SUPPORT THE SPORT
My Donation will help advance the Hunter and Jumper disciplines.
Suggested Donations
□ $25.00 □ $50.00 □ $100.00 □ Other: _____

TOTAL AMOUNT $ __________

Your membership includes a one-year subscription to USHJA In Stride magazine ($9.00).

Mail Application and Payment to:
UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG
For Questions Email: membership@ushja.org
**2018-19 TABLE OF OHJA POINTS APPLICABILITY FOR USHJA OUTREACH CLASSES**

For eligible OHJA junior and senior members riding OHJA registered horses—*and upon a request by the show manager made before the show starts*—OHJA points will be tracked for USHJA Outreach classes as follows:

<table>
<thead>
<tr>
<th>USHJA Outreach Class - Hunters</th>
<th>OHJA Points Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>18” or Crossrail Hunters</td>
<td>Certificate of Merit</td>
</tr>
<tr>
<td>2’ Hunters</td>
<td>Short Stirrup/Long Stirrup Hunters</td>
</tr>
<tr>
<td>2’3” Hunters</td>
<td>Short Stirrup/Long Stirrup Hunters</td>
</tr>
<tr>
<td>2’6” Hunters</td>
<td>Pre-Children’s/Pre-Adult Hunters</td>
</tr>
<tr>
<td>3’0” Hunters</td>
<td>Children’s/Adult Hunters</td>
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<tr>
<td><strong>USHJA Outreach Class - Equitation</strong></td>
<td><strong>OHJA Points Division</strong></td>
</tr>
<tr>
<td>Walk/Trot Equitation</td>
<td>Certificate of Merit</td>
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<tr>
<td>18” or Crossrail Equitation</td>
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<td>Short Stirrup/Long Stirrup Equitation</td>
</tr>
<tr>
<td>2’6” Equitation</td>
<td>Pre-Children’s/Pre-Adult Equitation</td>
</tr>
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<td>3’0” Equitation</td>
<td>Restricted Equitation 17 &amp; Under/Adult Equitation</td>
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<tr>
<td><strong>USHJA Outreach Class - Jumpers</strong></td>
<td><strong>OHJA Points Division</strong></td>
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<td>2’3” Jumpers (.70m)</td>
<td>.70-.80m Jumpers</td>
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<tr>
<td>2’6” Jumpers (.75m)</td>
<td>.70-.80m Jumpers</td>
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<tr>
<td>2’9” Outreach Jmpers (.85m)</td>
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<tr>
<td>3’0” Outreach Jumpers (.90m)</td>
<td>.85-.90m Jumpers</td>
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