JUNE 15 & 16, 2019

USHJA Outreach Show

No USEF, USHJA, or PCHA Fees

HUNTER CREEK EQUESTRIAN PARK
**TEAM NW BEDROCK SHOW**

### HUNTER SECTIONS

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>HEIGHT</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Rider Walk/Trot Under Saddle *</td>
<td>--</td>
<td>1</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>Beginning Rider Trot-a-pole *</td>
<td>--</td>
<td>2, 3, 4</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Trot-a-course Hunter *</td>
<td>12&quot;</td>
<td>5, 6, 7</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Green Rider Hunter *</td>
<td>18&quot;</td>
<td>8, 9, 10</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Short Stirrup Hunter *</td>
<td>2'</td>
<td>11, 12, 13</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Long Stirrup Hunter *</td>
<td>2'</td>
<td>14, 15, 16</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Pre-Child Hunter *</td>
<td>2'6&quot;</td>
<td>17, 18, 19</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Pre-Adult Hunter *</td>
<td>2'6&quot;</td>
<td>20, 21, 22</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Baby-Green Hunter *</td>
<td>2'6&quot;</td>
<td>23, 24, 25</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 18&quot; or Crossrail *</td>
<td>18&quot; or Crossrail</td>
<td>26, 27, 28, 29, 30</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2' *</td>
<td>2'</td>
<td>31, 32, 33, 34, 35</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2'6&quot; *</td>
<td>2'3&quot;</td>
<td>36, 37, 38, 39, 40</td>
<td>$95</td>
<td>$20</td>
</tr>
</tbody>
</table>

*bold class is under saddle*

**USHJA OUTREACH HUNTER SECTIONS**

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>HEIGHT</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Outreach Hunter 18&quot; or Crossrail *</td>
<td>18&quot; or Crossrail</td>
<td>26, 27, 28, 29, 30</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2' *</td>
<td>2'</td>
<td>31, 32, 33, 34, 35</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2'6&quot; *</td>
<td>2'3&quot;</td>
<td>36, 37, 38, 39, 40</td>
<td>$95</td>
<td>$20</td>
</tr>
</tbody>
</table>

**EQUITATION SECTIONS**

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>HEIGHT</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>USHJA Outreach Equitation Walk/Trot *</td>
<td>--</td>
<td>41</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>Riders may not compete in any over fences class at the same show. Riders to show at a walk and trot both ways of the ring.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Beginning Rider Trot-a-pole Equitation *</td>
<td>--</td>
<td>42, 43, 44</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Trot-a-course Equitation *</td>
<td>12&quot;</td>
<td>45, 46, 47</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 18&quot; *</td>
<td>18&quot;</td>
<td>48, 49, 50</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Riders may not compete in any class where the fences exceed 2'0&quot; at the same show.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'0&quot; *</td>
<td>2'</td>
<td>51, 52, 53</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Riders may not compete in any class where the fences exceed 2'3&quot; at the same show.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'3&quot; *</td>
<td>2'3&quot;</td>
<td>54, 55, 56</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Riders may not compete in any class where the fences exceed 2'6&quot; at the same show.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2'6&quot; *</td>
<td>2'6&quot;</td>
<td>57, 58, 59</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Riders may not compete in any class where the fences exceed 2'9&quot; at the same show.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MEDALS**

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>HEIGHT</th>
<th>CLASS NUMBER</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>OHJA Mini Medal *</td>
<td>2'6&quot;</td>
<td>63</td>
<td>$20</td>
</tr>
<tr>
<td>Team NW Starter Medal</td>
<td>2'6&quot;</td>
<td>64</td>
<td>$20</td>
</tr>
</tbody>
</table>

**JUMPER SECTIONS**

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>USHJA Outreach Jumpers 2'3&quot; (.70m) *</td>
<td>69, 70, 71, 72</td>
<td>$75</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Jumpers 2'6&quot;(.75m) *</td>
<td>73, 74, 75, 76</td>
<td>$75</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Jumpers 2'9&quot; (.85m) *</td>
<td>77, 78, 79, 80</td>
<td>$75</td>
<td>$20</td>
</tr>
</tbody>
</table>

* Specified classes tracked for OHJA points. Only active OHJA members and registered horses are eligible to accumulate OHJA points and to compete in OHJA medal classes.
The Team NW Schooling show will run concurrently with the Oregon Trail. Cross entry will be allowed between the two shows. However, you may not enter the same division in both shows, i.e. the same horse and rider cannot compete in the Pre Child division in the Schooling show and the Oregon Trail. If you choose to show in the Oregon Trail you must pay all of the applicable USEF and horse show fees.

*Visit ushja.org and become a member at the Outreach level for free to receive year end awards!

SHOW MANAGER– Mike Gallaway
JUDGE– Jim Dahlquist

**Team NW Bedrock Show**

**Tentative Schedule**

**Saturday June 15th**

**Kathryn A Hall PC Ring**

1. Beginning Rider Walk/Trot Under Saddle
2. Beginning Rider Trot a Pole
3. Beginning Rider Trot a Pole
4. Beginning Rider Trot a Pole Under Saddle
5. Trot a Course 12"
6. Trot a Course 12"
7. Trot a Course Under Saddle
26. Outreach Hunter 18"
27. Outreach Hunter 18"
28. Outreach Hunter 18" Under Saddle
8. Green Rider Hunter
9. Green Rider Hunter
10. Green Rider Hunter Under Saddle
11. Short Stirrup Hunter
12. Short Stirrup Hunter
13. Short Stirrup Hunter Under Saddle
14. Long Stirrup Hunter
15. Long Stirrup Hunter
16. Long Stirrup Hunter Under Saddle
36. Outreach Hunter 2'6"
37. Outreach Hunter 2'6" Under Saddle
23. Baby Green Hunter
24. Baby Green Hunter
25. Baby Green Hunter Under Saddle
17. Pre Child Hunter
18. Pre Child Hunter
19. Pre Child Hunter Under Saddle
20. Pre Adult Hunter
21. Pre Adult Hunter
22. Pre Adult Hunter Under Saddle
69. USHJA Outreach Jumpers 2'3" (.70m)
70. USHJA Outreach Jumpers 2'3" (.70m)
71. USHJA Outreach Jumpers 2'3" (.70m)
72. USHJA Outreach Jumpers 2'3" (.70m)
73. USHJA Outreach Jumpers 2'6" (.75m)
74. USHJA Outreach Jumpers 2'6" (.75m)
75. USHJA Outreach Jumpers 2'6" (.75m)
76. USHJA Outreach Jumpers 2'6" (.75m)
77. USHJA Outreach Jumpers 2'9" (.85m)
78. USHJA Outreach Jumpers 2'9" (.85m)

**Sunday June 16th**

**Kathryn A Hall PC Ring**

71. USHJA Outreach Jumpers 2'3" (.70m)
72. USHJA Outreach Jumpers 2'3" (.70m)
73. USHJA Outreach Jumpers 2'6" (.75m)
74. USHJA Outreach Jumpers 2'6" (.75m)
75. USHJA Outreach Jumpers 2'6" (.75m)
76. USHJA Outreach Jumpers 2'6" (.75m)
77. USHJA Outreach Jumpers 2'9" (.85m)
78. USHJA Outreach Jumpers 2'9" (.85m)
41. USHJA Outreach Equitation Walk/Trot
42. Beginning Rider Trot a Pole Equitation
43. Beginning Rider Trot a Pole Equitation
44. Beginning Rider Trot a Pole Equitation Flat
45. Trot a Course 12" Equitation
46. Trot a Course 12" Equitation
47. Trot a Course Equitation Flat
29. Outreach Hunter 18"
30. Outreach Hunter 18"
48. USHJA Outreach Equitation 18"
49. USHJA Outreach Equitation 18"
50. USHJA Outreach Equitation 18" Flat
34. Outreach Hunter 2'
35. Outreach Hunter 2'
51. USHJA Outreach Equitation 2'0"
52. USHJA Outreach Equitation 2'0"
53. USHJA Outreach Equitation 2'0" Flat
54. USHJA Outreach Equitation 2'3"
55. USHJA Outreach Equitation 2'3"
56. USHJA Outreach Equitation 2'3" Flat
39. Outreach Hunter 2'6"
40. Outreach Hunter 2'6"
57. USHJA Outreach Equitation 2'6"
58. USHJA Outreach Equitation 2'6"
59. USHJA Outreach Equitation 2'6" Flat
63. OHJA Mini Medal
64. Team NW Starter Medal

**Championships will be awarded in the following divisions:**

- Beginning Rider Trot a Pole
- Trot a Course Hunter
- Green Rider Hunter
- Short Stirrup Hunter
- Long Stirrup Hunter
- Pre-Child Hunter
- Pre-Adult Hunter
- Baby-Green Hunter
- Outreach Hunter 18" or Crossrail
- Outreach Hunter 2'
- Outreach Hunter 2'6"
- USHJA Outreach Equitation Walk/Trot
- Beginning Rider Trot a Pole Equitation
- Trot a Course Equitation
- USHJA Outreach Equitation 18"
- USHJA Outreach Equitation 2'
- USHJA Outreach Equitation 2'3"
- USHJA Outreach Equitation 2'6"
- Outreach Jumpers 2'3"
- Outreach Jumpers 2'6"
- Outreach Jumpers 2'9"
Present the Pax Diem Move Up Grant

Purpose: To help junior and amateur riders who have not competed at USEF National or Premier rated shows, compete in their first A-rated show. The total amount of the grant is $500. This is not a cash award, the monies awarded will be held by Team NW Equestrian Sports and applied to your show fees by the Team NW Horse Show Office staff.

All applicants need to answer the following questions and return to info@teamnwequestriansports.com. Please do not submit applications to the Horse Show Office or hand to anyone in person.

1. Head your answers with your full address, e-mail and phone number.

2. Tell us about yourself and your horse. Include how many years you have been riding, how long you have ridden this horse, what level you have been competing, what other activities you do with your horse and within the horse community, and anything else that will help us get to know you.

3. What are your short-term and long-term goals with horses and showing?

4. How will this grant help you meet those goals?

All applications will be reviewed by the Pax Diem Staff and the recipient of the grant will be chosen by Pax Diem or their representative. The recipient will be notified by e-mail. The grant is valid for the following show season and is to be used exclusively at an A-rated Team NW show.

If you have any questions, call or text:

Brooke McLeod (541) 821-3444 or Martha Brooks (541) 944-1797
### HORSE NAME

<table>
<thead>
<tr>
<th>Color</th>
<th>Sex</th>
<th>Ht.</th>
<th>Age</th>
<th>Green</th>
<th>Horse/Pony</th>
<th>Rider One</th>
<th>Rider Two</th>
<th>Rider 1 Classes</th>
<th>Rider 2 Classes</th>
</tr>
</thead>
</table>

By entering this competition ("Competition"), organized and/or managed by [INSERT NAME OF SHOW MANAGER/GROUP] ("Competition Management") and for which points will be tracked by the Oregon Hunter Jumper Association ("OHJA") and United States Hunter Jumper Association ("USHJA") and signing this entry blank, and on behalf of myself and my principals, representatives, employees, and agents, I AGREE that I am subject to, and agree to be bound by, the Bylaws and Rules of the OHJA and USHJA. I AGREE to release and hold harmless the OHJA, USHJA, and Competition Management and their respective officers, directors, members, representatives, employees, and agents for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules and every horse I am entering is eligible as entered.

**OHJA AND USHJA RELEASE, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION:** This document waives important legal rights. Read it carefully before signing.

As consideration for my participation in this Competition, I AGREE to the following:

1. I **DECLARE** that I have the right to enter and participate in this Competition, and I have read and understand all the rules and regulations governing this Competition.
2. I **DECLARE** that I have the financial ability to pay all fees associated with my participation in this Competition.
3. I **DECLARE** that I have sufficient insurance coverage to protect myself and others from any claims arising out of my participation in this Competition.
4. I **DECLARE** that I will abide by the rules and regulations of this Competition and will not engage in any activity that conflicts with these rules and regulations.
5. I **DECLARE** that I will use proper riding techniques and equipment and will not engage in any activity that poses a risk to myself or others.
6. I **DECLARE** that I will not interfere with the fairness of the competition and will comply with the decisions of the judges.
7. I **DECLARE** that I will not disqualify any competitor or horse from participating in this Competition.
8. I **DECLARE** that I will not engage in any activity that violates the laws of the State of Oregon.
9. I **DECLARE** that I will not engage in any activity that violates the laws of the United States.
10. I **DECLARE** that I will not engage in any activity that violates the laws of any other jurisdiction.
11. I **DECLARE** that I will not engage in any activity that violates any applicable rule or regulation.

**POST ENTRY FEES (ADD $5 PER CLASS)**

- **Day Stall** @ $50 ...
- **Overnight Stall** @ $75 ...
- **Weekend** ...
- **Haul in** @ $35 per day
- **USHJA Outreach Horse Fee** @ $2

**TOTAL ENCLOSED** ...

**CREDIT CARD INFORMATION**

- Name ________________________________
- Address ________________________________
- City, state, zip ________________________________
- Email ________________________________
- Phone ________________________________
- USEF/USHJA # ________________________________

**CREDIT CARD INFORMATION**

- Name ________________________________
- Address ________________________________
- City, state, zip ________________________________
- Email ________________________________
- Phone ________________________________
- USEF/USHJA # ________________________________

**RIDER ONE**

- Name ________________________________
- Address ________________________________
- City, state, zip ________________________________
- Email ________________________________
- Phone ________________________________
- USEF/USHJA # ________________________________

**RIDER TWO**

- Name ________________________________
- Address ________________________________
- City, state, zip ________________________________
- Email ________________________________
- Phone ________________________________
- USEF/USHJA # ________________________________

**OWNER**

- Name ________________________________
- Address ________________________________
- City, state, zip ________________________________
- Email ________________________________
- Phone ________________________________
- USEF/USHJA # ________________________________

**TRAINER**

- Name ________________________________
- Address ________________________________
- City, state, zip ________________________________
- Email ________________________________
- Phone ________________________________
- USEF/USHJA # ________________________________

**ASPCA#**

- OHJA# ________________________________

**USHJA # Rider One**

**HORSE NAME**

- Rider One
  - Rider One
  - Rider One

**RIDER 1 Classes**

- Rider 1 Classes
  - Rider 1 Classes

**RIDER 2 Classes**

- Rider 2 Classes
  - Rider 2 Classes

**TOTAL ENCLOSED** ...

**RIDER ONE SIGNATURE**

- Signature ________________________________

**OWNER/AGENT SIGNATURE**

- Signature ________________________________

**TRAINER SIGNATURE**

- Signature ________________________________

**RIDER TWO SIGNATURE**

- Signature ________________________________

**PARENT/GUARDIAN SIGNATURE**

- Signature ________________________________

**COACH**

- Signature ________________________________

**PRINT NAME**

- Name ________________________________
- Phone ________________________________

**SIGNATURE**

- Signature ________________________________

**PRINT NAME**

- Name ________________________________
- Phone ________________________________

**SIGNATURE**

- Signature ________________________________

**PRINT NAME**

- Name ________________________________
- Phone ________________________________
MEMBER INFORMATION
Name:__________________________________________
Address:__________________________________________
City:__________________________________________
State:_________________________ Zip:_____________________
Phone Day: (______)_____________________
Phone Evening: (______)_____________________
Fax: (______)_____________________
E-mail:__________________________________________
Website:__________________________________________
USEF/USHJA #:__________________________________________
Date of Birth:__________________________________________
Required for Juniors (Under 18 Years of Age) & Amateurs

CHOOSE APPROPRIATE DESIGNATIONS
Category which best describes your participation (check all that apply):
□ Owner □ Licensed Official □ Rider □ Manager
□ Trainer □ Breeder □ Secretary

Circle One:  HUNTER  JUMPER
Circle One: JUNIOR  AMATEUR  PROFESSIONAL
(Under 18 as of 12/1/1999)

Signature:__________________________________________
Date:__________________________________________
(Guardian Signature Required for Juniors Members)

HAVE A NEW HORSE?
Don’t forget to register them at www.ushja.org/horseregistration

PAYMENT INFORMATION. DO NOT DETACH.
TOTAL AMOUNT ENCLOSED: $__________________________
PLEASE DO NOT SEND CASH
Check #:__________________________
(Make Check Payable to: United States Hunter Jumper Association)

□ Visa □ Master Card □ Discover Card □ AMEX
Card Number: ____________________________
Exp. Date: ______/______ Billing Zip Code: __________ Card Holder’s Name (Print):__________________________
Card Holder’s Signature:__________________________

MEMBERSHIP TYPES
Active Member
In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions:
Local competitions and the exceptions in and GR901.9.

Life Member $1,500 □
3 Year Active Member $240 □
(Effective 36 months from the start date)
Active Member $85 □
(Effective 12 months from the start date)

Associate Member
Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA show pass fees if competing in USEF licensed competitions.

Associate Member $35 □
(Effective 12 months from the start date)

Outreach Member
Those individuals participating in the USHJA Outreach Competitions or USHJA Affiliate Awards program. Please note: Outreach members are subject to the USHJA show pass fee if competing in USEF licensed competitions.

Outreach Member $0 □
(Effective 12 months from the start date)

Collegiate Member
Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA show pass fee if competing in USEF licensed competitions.

Collegiate Alumni $15 □
(Effective through 8/31/2018)
Collegiate Coach $35 □
(Effective through 8/31/2018)

SUPPORT THE SPORT
My Donation will help advance the Hunter and Jumper disciplines.
Suggested Donations
□ $25.00 □ $50.00 □ $100.00 □ Other: ________

TOTAL AMOUNT $__________

Your membership includes a one-year subscription to USHJA In Stride magazine ($9.00).

Mail Application and Payment to:
UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG
For Questions Email: membership@ushja.org
2018-19 TABLE OF OHJA POINTS APPLICABILITY FOR USHJA OUTREACH CLASSES

For eligible OHJA junior and senior members riding OHJA registered horses—*and upon a request by the show manager made before the show starts*—OHJA points will be tracked for USHJA Outreach classes as follows:

<table>
<thead>
<tr>
<th>USHJA Outreach Class - Hunters</th>
<th>OHJA Points Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>18” or Crossrail Hunters</td>
<td>Certificate of Merit</td>
</tr>
<tr>
<td>2’ Hunters</td>
<td>Short Stirrup/Long Stirrup Hunters</td>
</tr>
<tr>
<td>2’3” Hunters</td>
<td>Short Stirrup/Long Stirrup Hunters</td>
</tr>
<tr>
<td>2’6” Hunters</td>
<td>Pre-Children’s/Pre-Adult Hunters</td>
</tr>
<tr>
<td>3’0” Hunters</td>
<td>Children’s/Adult Hunters</td>
</tr>
<tr>
<td>USHJA Outreach Class - Equitation</td>
<td>OHJA Points Division</td>
</tr>
<tr>
<td>Walk/Trot Equitation</td>
<td>Certificate of Merit</td>
</tr>
<tr>
<td>18” or Crossrail Equitation</td>
<td>Certificate of Merit</td>
</tr>
<tr>
<td>2’0” Equitation</td>
<td>Short Stirrup/Long Stirrup Equitation</td>
</tr>
<tr>
<td>2’3” Equitation</td>
<td>Short Stirrup/Long Stirrup Equitation</td>
</tr>
<tr>
<td>2’6” Equitation</td>
<td>Pre-Children’s/Pre-Adult Equitation</td>
</tr>
<tr>
<td>3’0” Equitation</td>
<td>Restricted Equitation 17 &amp; Under/Adult Equitation</td>
</tr>
<tr>
<td>USHJA Outreach Class - Jumpers</td>
<td>OHJA Points Division</td>
</tr>
<tr>
<td>2’3” Jumpers (.70m)</td>
<td>.70-.80m Jumpers</td>
</tr>
<tr>
<td>2’6” Jumpers (.75m)</td>
<td>.70-.80m Jumpers</td>
</tr>
<tr>
<td>2’9” Outreach Jmpers (.85m)</td>
<td>.85-.90m Jumpers</td>
</tr>
<tr>
<td>3’0” Outreach Jumpers (.90m)</td>
<td>.85-.90m Jumpers</td>
</tr>
</tbody>
</table>