BUILDING THE FOUNDATION OF THE FUTURE.

AUGUST 24 & 25, 2019

USHJA Outreach Show

No USEF, USHJA, or PCHA Fees

HUNTER CREEK EQUESTRIAN PARK
**TEAM NW BEDROCK SHOW**

### HUNTER SECTIONS

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>HEIGHT</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Rider Walk/Trot Under Saddle *</td>
<td>--</td>
<td>1</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>Beginning Rider Trot-a-pole *</td>
<td>--</td>
<td>2, 3, 4</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Trot-a-course Hunter *</td>
<td>12&quot;</td>
<td>5, 6, 7</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Green Rider Hunter *</td>
<td>18&quot;</td>
<td>8, 9, 10</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Short Stirrup Hunter *</td>
<td>2’</td>
<td>11, 12, 13</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Long Stirrup Hunter *</td>
<td>2’</td>
<td>14, 15, 16</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Pre-Child Hunter *</td>
<td>2’6”</td>
<td>17, 18, 19</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Pre-Adult Hunter *</td>
<td>2’6”</td>
<td>20, 21, 22</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Baby-Green Hunter *</td>
<td>2’6”</td>
<td>23, 24, 25</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 18” or Crossrail *</td>
<td>18&quot; or Crossrail</td>
<td>26, 27, 28, 29, 30</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2’ *</td>
<td>2’</td>
<td>31, 32, 33, 34, 35</td>
<td>$95</td>
<td>$20</td>
</tr>
<tr>
<td>Outreach Hunter 2’6” *</td>
<td>2’3”</td>
<td>36, 37, 38, 39, 40</td>
<td>$95</td>
<td>$20</td>
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</table>

**USHJA OUTREACH HUNTER SECTIONS**

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>HEIGHT</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>USHJA Outreach Equitation Walk/Trot * Riders may not compete in any over fences class at the same show. Riders to show at a walk and trot both ways of the ring.</td>
<td>--</td>
<td>41</td>
<td>--</td>
<td>$20</td>
</tr>
<tr>
<td>Beginning Rider Trot-a-pole Equitation *</td>
<td>--</td>
<td>42, 43, 44</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>Trot-a-course Equitation *</td>
<td>12&quot;</td>
<td>45, 46, 47</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 18” * Riders may not compete in any class where the fences exceed 2’0” at the same show.</td>
<td>18’</td>
<td>48, 49, 50</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2’0” * Riders may not compete in any class where the fences exceed 2’3” at the same show.</td>
<td>2’</td>
<td>51, 52, 53</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2’3” * Riders may not compete in any class where the fences exceed 2’6” at the same show.</td>
<td>2’3”</td>
<td>54, 55, 56</td>
<td>$55</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Equitation 2’6” * Riders may not compete in any class where the fences exceed 2’9” at the same show.</td>
<td>2’6”</td>
<td>57, 58, 59</td>
<td>$55</td>
<td>$20</td>
</tr>
</tbody>
</table>

**EQUITATION SECTIONS**

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>HEIGHT</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>OHJA Mini Medal *</td>
<td>2’6”</td>
<td>63</td>
<td>$20</td>
<td></td>
</tr>
<tr>
<td>Team NW Starter Medal</td>
<td>2’6”</td>
<td>64</td>
<td>$20</td>
<td></td>
</tr>
</tbody>
</table>

**JUMPER SECTIONS**

<table>
<thead>
<tr>
<th>DIVISION/CLASS</th>
<th>CLASS NUMBER</th>
<th>DIVISION FEE</th>
<th>CLASS FEE</th>
</tr>
</thead>
<tbody>
<tr>
<td>USHJA Outreach Jumpers 2’3” (.70m) *</td>
<td>69, 70, 71, 72</td>
<td>$75</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Jumpers 2’6” (.75m) *</td>
<td>73, 74, 75, 76</td>
<td>$75</td>
<td>$20</td>
</tr>
<tr>
<td>USHJA Outreach Jumpers 2’9” (.85m) *</td>
<td>77, 78, 79, 80</td>
<td>$75</td>
<td>$20</td>
</tr>
</tbody>
</table>

*Specified classes tracked for OHJA points. Only active OHJA members and registered horses are eligible to accumulate OHJA points and to compete in OHJA medal classes.*
Saturday August 24th
Kathryn A Hall PC Ring
1. Beginning Rider Walk/Trot Under Saddle
2. Beginning Rider Trot a Pole
3. Beginning Rider Trot a Pole
4. Beginning Rider Trot a Pole Under Saddle
5. Trot a Course 12”
6. Trot a Course 12”
7. Trot a Course Under Saddle
26. Outreach Hunter 18”
27. Outreach Hunter 18”
28. Outreach Hunter 18” Under Saddle
8. Green Rider Hunter
9. Green Rider Hunter
10. Green Rider Hunter Under Saddle
31. Outreach Hunter 2’
32. Outreach Hunter 2’
33. Outreach Hunter 2’ Under Saddle
11. Short Stirrup Hunter
12. Short Stirrup Hunter
13. Short Stirrup Hunter Under Saddle
14. Long Stirrup Hunter
15. Long Stirrup Hunter
16. Long Stirrup Hunter Under Saddle
36. Outreach Hunter 2’6”
37. Outreach Hunter 2’6”
38. Outreach Hunter 2’6” Under Saddle
23. Baby Green Hunter
24. Baby Green Hunter
25. Baby Green Hunter Under Saddle
17. Pre Child Hunter
18. Pre Child Hunter
19. Pre Child Hunter Under Saddle
20. Pre Adult Hunter
21. Pre Adult Hunter
22. Pre Adult Hunter Under Saddle
69. USHJA Outreach Jumpers 2’3” (.70m)
70. USHJA Outreach Jumpers 2’3” (.70m)
71. USHJA Outreach Jumpers 2’6” (.75m)
72. USHJA Outreach Jumpers 2’6” (.75m)
73. USHJA Outreach Jumpers 2’9” (.85m)
74. USHJA Outreach Jumpers 2’9” (.85m)
11. USHJA Outreach Equitation Walk/Trot
41. USHJA Outreach Equitation Walk/Trot
28. Beginning Rider Trot a Pole Equitation
42. Beginning Rider Trot a Pole Equitation Flat
29. Outreach Hunter 18”
30. Outreach Hunter 18”
48. USHJA Outreach Equitation 18”
49. USHJA Outreach Equitation 18”
50. USHJA Outreach Equitation 18” Flat
34. Outreach Hunter 2’
35. Outreach Hunter 2’
51. USHJA Outreach Equitation 2’0”
52. USHJA Outreach Equitation 2’0”
53. USHJA Outreach Equitation 2’0” Flat
54. USHJA Outreach Equitation 2’3”
55. USHJA Outreach Equitation 2’3”
56. USHJA Outreach Equitation 2’3” Flat
39. Outreach Hunter 2’6”
40. Outreach Hunter 2’6”
57. USHJA Outreach Equitation 2’6”
58. USHJA Outreach Equitation 2’6”
59. USHJA Outreach Equitation 2’6” Flat
63. OHJA Mini Medal
64. Team NW Starter Medal

Sunday August 25th
Kathryn A Hall PC Ring
71. USHJA Outreach Jumpers 2’3” (.70m)
72. USHJA Outreach Jumpers 2’3” (.70m)
75. USHJA Outreach Jumpers 2’6” (.75m)
76. USHJA Outreach Jumpers 2’6” (.75m)
79. USHJA Outreach Jumpers 2’9” (.85m)
80. USHJA Outreach Jumpers 2’9” (.85m)
41. USHJA Outreach Equitation Walk/Trot
42. Beginning Rider Trot a Pole Equitation
43. Beginning Rider Trot a Pole Equitation Flat
45. Trot a Course 12” Equitation
46. Trot a Course 12” Equitation Flat
47. Trot a Course Equitation Flat
29. Outreach Hunter 18”
30. Outreach Hunter 18”
48. USHJA Outreach Equitation 18”
49. USHJA Outreach Equitation 18”
50. USHJA Outreach Equitation 18” Flat
34. Outreach Hunter 2’
35. Outreach Hunter 2’
51. USHJA Outreach Equitation 2’0”
52. USHJA Outreach Equitation 2’0”
53. USHJA Outreach Equitation 2’0” Flat
54. USHJA Outreach Equitation 2’3”
55. USHJA Outreach Equitation 2’3”
56. USHJA Outreach Equitation 2’3” Flat
39. Outreach Hunter 2’6”
40. Outreach Hunter 2’6”
57. USHJA Outreach Equitation 2’6”
58. USHJA Outreach Equitation 2’6”
59. USHJA Outreach Equitation 2’6” Flat
63. OHJA Mini Medal
64. Team NW Starter Medal

The Team NW Schooling show will run concurrently with the Oregon Summer Show. Cross entry will be allowed between the two shows. However, you may not enter the same division in both shows, i.e. the same horse and rider cannot compete in the Pre Child division in the Schooling show and Oregon Summer. If you choose to show in Oregon Summer you must pay all of the applicable USEF and horse show fees.

*Visit ushja.org and become a member at the Outreach level for free to receive year end awards!

SHOW MANAGER– Mike Gallaway
JUDGE– TBA

Championships will be awarded in the following divisions:
Beginning Rider Trot a Pole
Trot a Course Hunter
Green Rider Hunter
Short Stirrup Hunter
Long Stirrup Hunter
Pre-Child Hunter
Pre-Adult Hunter
Baby-Green Hunter
Outreach Hunter 18” or Crossrail
Outreach Hunter 2’
Outreach Hunter 2’6”

USHJA Outreach Equitation
Walk/Trot
Beginning Rider Trot a Pole
Equitation
Trot a Course Equitation
USHJA Outreach Equitation 18”
USHJA Outreach Equitation 2’
USHJA Outreach Equitation 2’6”
Outreach Jumpers 2’3”
Outreach Jumpers 2’6”
Outreach Jumpers 2’9”
Present the Pax Diem Move Up Grant

Purpose: To help junior and amateur riders who have not competed at USEF National or Premier rated shows, compete in their first A-rated show. The total amount of the grant is $500. This is not a cash award, the monies awarded will be held by Team NW Equestrian Sports and applied to your show fees by the Team NW Horse Show Office staff.

All applicants need to answer the following questions and return to info@teamnwequestriansports.com. Please do not submit applications to the Horse Show Office or hand to anyone in person.

1. Head your answers with your full address, e-mail and phone number.

2. Tell us about yourself and your horse. Include how many years you have been riding, how long you have ridden this horse, what level you have been competing, what other activities you do with your horse and within the horse community, and anything else that will help us get to know you.

3. What are your short-term and long-term goals with horses and showing?

4. How will this grant help you meet those goals?

All applications will be reviewed by the Pax Diem Staff and the recipient of the grant will be chosen by Pax Diem or their representative. The recipient will be notified by e-mail. The grant is valid for the following show season and is to be used exclusively at an A-rated Team NW show.

If you have any questions, call or text:

Brooke McLeod (541) 821-3444 or Martha Brooks (541) 944-1797
### Team NW Bedrock Show

**August 24 & 25, 2019**  
Entries Close August 16

**NUMBER**

<table>
<thead>
<tr>
<th>OWNER</th>
<th>TRAINER</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Name</strong></td>
<td><strong>Name</strong></td>
</tr>
<tr>
<td><strong>Address</strong></td>
<td><strong>Address</strong></td>
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<tr>
<td><strong>City, state, zip</strong></td>
<td><strong>City, state, zip</strong></td>
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<td><strong>Email</strong></td>
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<tr>
<td><strong>Phone</strong></td>
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<table>
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<tr>
<th>RIDER ONE</th>
<th>CREDIT CARD INFORMATION</th>
</tr>
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<tbody>
<tr>
<td><strong>Name</strong></td>
<td><strong>Name</strong></td>
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<td><strong>Phone</strong></td>
<td><strong>Phone</strong></td>
</tr>
<tr>
<td><strong>USEF/USHJA#</strong></td>
<td><strong>USEF/USHJA#</strong></td>
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<tr>
<td><strong>ASPCA#</strong></td>
<td><strong>OHJA#</strong></td>
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<tr>
<td><strong>Birthday</strong></td>
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<table>
<thead>
<tr>
<th>RIDER TWO</th>
<th><strong>Make check payable to Team NW, and mail to:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Name</strong></td>
<td><strong>Mollie Gallaway, show secretary (541) 914-0052</strong></td>
</tr>
<tr>
<td><strong>Address</strong></td>
<td><strong>P.O. Box 2764, Eugene, OR 97402</strong></td>
</tr>
<tr>
<td><strong>City, state, zip</strong></td>
<td><strong>City, state, zip</strong></td>
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<td><strong>Email</strong></td>
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<tr>
<td><strong>Phone</strong></td>
<td><strong>Phone</strong></td>
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<tr>
<td><strong>USEF/USHJA#</strong></td>
<td><strong>USEF/USHJA#</strong></td>
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<tr>
<td><strong>ASPCA#</strong></td>
<td><strong>OHJA#</strong></td>
</tr>
<tr>
<td><strong>Birthday</strong></td>
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**ENTRIES CLOSE** August 16, 2019

**CREDIT CARD INFORMATION**

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<td><strong>Phone</strong></td>
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<td><strong>VISA/MC #</strong></td>
<td><strong>Expiration</strong></td>
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<td><strong>3 Digit Code</strong></td>
<td><strong>Signature</strong></td>
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<table>
<thead>
<tr>
<th>HORSE NAME</th>
<th><strong>Schooling/grounds @ $25 ................ $___________</strong></th>
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<tbody>
<tr>
<td><strong>Horse/Pony</strong></td>
<td><strong>Day Stall @ $50 ... $___________</strong></td>
</tr>
<tr>
<td><strong>Rider Two</strong></td>
<td><strong>Overnight Stall @ $75 ................ $___________</strong></td>
</tr>
<tr>
<td><strong>Rider 2 Classes</strong></td>
<td><strong>Weekend Stall @ $125 ................ $___________</strong></td>
</tr>
<tr>
<td><strong>Haul in @ $35 per day ................ $___________</strong></td>
<td><strong>USHJA Outreach Horse Fee @ $2 ... $___________</strong></td>
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**HORSE NAME**

<table>
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<tr>
<th><strong>Color</strong></th>
<th><strong>Sex</strong></th>
<th><strong>Ht.</strong></th>
<th><strong>Age</strong></th>
<th><strong>Green</strong></th>
<th><strong>Horse/Pony</strong></th>
<th><strong>Rider One</strong></th>
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<tbody>
<tr>
<td><strong>1</strong></td>
<td><strong>2</strong></td>
<td><strong>Sm</strong></td>
<td><strong>Med</strong></td>
<td><strong>Lg</strong></td>
<td><strong>Rider Two</strong></td>
<td><strong>Rider 2 Classes</strong></td>
</tr>
</tbody>
</table>

By entering this competition ("Competition"), organized and/or managed by [INSERT NAME OF SHOW MANAGER/GROUP] ("Competition Management") and for which points will be tracked by the Oregon Hunter Jumper Association ("OHJA") and United States Hunter Jumper Association ("USHJA") and signing this entry blank, and on behalf of myself and my principals, representatives, employees, and agents, I AGREE that I am subject to, and agree to be bound by, the Bylaws and Rules of the OHJA and USHJA. I AGREE to release and hold harmless the OHJA, USHJA, and Competition Management and their respective officers, directors, members, representatives, employees, and agents for any action taken under the Rules. I represent that I am eligible to enter and participate under the Rules and every horse I am entering is eligible as entered.

**OHJA AND USHJA RELEASE, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION:** This document waives important legal rights. Read it carefully before signing.

As consideration for my participation in this Competition, I AGREE to the following:

1. The construction and application of OHJA rules are governed by the laws of the State of Oregon, and no action instituted against the OHJA must be filed in the State of Oregon;
2. The OHJA and Competition Management assumed here in includes their respective officials, officers, directors, employees, agents, personnel, and volunteers;
3. I choose to participate in the Competition with the horse ("Horse") identified on the entry blank accompanying this release as a rider, handler, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor;
4. I am fully aware and acknowledge that participating in horse sports, including participating in the Competition with Horse, is a dangerous activity that involves risks, including but not limited to inherent risks, that can result in an accident, loss, or serious bodily injury, including but not limited to broken bones, head injuries, trauma, pain, suffering, and death (collectively, "Harm");
5. I AGREE to knowingly, voluntarily, and expressly assume any and all risks of Harm to me or Horse, including but not limited to Harm resulting from the negligence and excluding the gross negligence or intentional misconduct of the OHJA, USHJA, and Competition Management (collectively, the "Released Parties");
6. I AGREE to hold harmless and release the Released Parties from any and all claims for money damages or otherwise for any Harm to me or Horse and for any Harm of any nature caused by me or Horse to others. This agreement of release includes, but is not limited to, Harm that arises or results, directly or indirectly, from the negligence of the Released Parties, and excludes Harm that arises or results, directly or indirectly, from the gross negligence or intentional misconduct of the Released Parties;
7. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Released Parties and to hold each of them harmless with respect to claims for Harm to me or Horse, and for claims made by others for any Harm caused by me or Horse while at the premises hosting the Competition. I AGREE that this promise of indemnity includes attorneys' fees and costs incurred by the Released Parties in defending against any claims by me, or my personal representative, guardian, or heirs;
8. I ACKNOWLEDGE that no protective or safety equipment or device, including but not limited to riding helmets and breakaway jump cups/pins, can guard against or prevent all injuries or Harm;
9. I represent that I have the requisite training, coaching, and abilities to safely participate in this Competition with Horse;
10. I am a parent or guardian of a junior exhibitor, I consent to the child’s participation in the Competition, I AGREE to all of the above provisions, and I AGREE to assume all of the obligations of this Release on the child’s behalf;
11. I intend this agreement to be as broad and inclusive as permitted under Oregon law; I further intend my signature to be a complete and unconditional release of all liability to the extent permitted under Oregon law;
12. I agree that if any provision of this agreement is deemed to be unenforceable by a court of appropriate jurisdiction, then the remaining provisions of this agreement shall remain in full force and effect; and
13. By signing below, I AGREE to be bound by all applicable OHJA and USHJA Rules and to the terms and conditions of this Entry Agreement.

**RIDER ONE SIGNATURE**

**RIDER TWO SIGNATURE**

**OWNER/AGENT SIGNATURE**

**TRAINER SIGNATURE**

**SIGNATURE**

**Print name**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**

**SIGNATURE**

**Print name**
MEMBER INFORMATION

Name: ________________________________
Address: ________________________________
City: ________________________ State: ___________ Zip: ___________
Phone Day: (_____) __________________ Phone Evening: (_____) __________
Fax: (_____) __________________ E-mail: __________________________
Website: ____________________________
USEF/USHJA #: ________________________
Date of Birth: __________________________

CHOOSE APPROPRIATE DESIGNATIONS

Category which best describes your participation (check all that apply):

Owner Licensed Official Rider Manager
Trainer Breeder Secretary

Circle One: HUNTER JUMPER JUNIOR AMATEUR PROFESSIONAL
(Under 18 as of 12/1/1999)

Signature: ____________________________ Date: ____________
(Guardian Signature Required for Juniors Members)

PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: $____________________
PLEASE DO NOT SEND CASH

Check #_______
(Make Check Payable to: United States Hunter Jumper Association)

Visa Master Card Discover Card AMEX
Card Number: ____________
Exp. Date: __ / ______ Billing Zip Code: ____________
Card Holder’s Name (Print): ____________________________
Card Holder’s Signature: ____________________________

MEMBERSHIP TYPES

Active Member
In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in and GR901.9.

Life Member $1,500 square box
3 Year Active Member $240 square box
(Effective 36 months from the start date)
Active Member $85 square box
(Effective 12 months from the start date)

Associate Member
Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA show pass fees if competing in USEF licensed competitions.

Associate Member $35 square box
(Effective 12 months from the start date)

Outreach Member
Those individuals participating in the USHJA Outreach Competitions or USHJA Affiliate Awards program. Please note: Outreach members are subject to the USHJA show pass fee if competing in USEF licensed competitions.

Outreach Member $0 square box
(Effective 12 months from the start date)

Collegiate Member
Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA show pass fee if competing in USEF licensed competitions.

Collegiate Alumni $15 square box
(Effective through 8/31/2018)
Collegiate Coach $35 square box
(Effective through 8/31/2018)

SUPPORT THE SPORT
My Donation will help advance the Hunter and Jumper disciplines. Suggested Donations

$25.00 $50.00 $100.00 Other:

TOTAL AMOUNT $______________

Have a new horse? Don’t forget to register them at www.ushja.org/horserегистration

Mail Application and Payment to:
UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG
For Questions Email: membership@ushja.org
For eligible OHJA junior and senior members riding OHJA registered horses—*and upon a request by the show manager made before the show starts*—OHJA points will be tracked for USHJA Outreach classes as follows:

<table>
<thead>
<tr>
<th>USHJA Outreach Class - Hunters</th>
<th>OHJA Points Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>18” or Crossrail Hunters</td>
<td>Certificate of Merit</td>
</tr>
<tr>
<td>2’ Hunters</td>
<td>Short Stirrup/Long Stirrup Hunters</td>
</tr>
<tr>
<td>2’3” Hunters</td>
<td>Short Stirrup/Long Stirrup Hunters</td>
</tr>
<tr>
<td>2’6” Hunters</td>
<td>Pre-Children’s/Pre-Adult Hunters</td>
</tr>
<tr>
<td>3’0” Hunters</td>
<td>Children’s/Adult Hunters</td>
</tr>
<tr>
<td>USHJA Outreach Class - Equitation</td>
<td>OHJA Points Division</td>
</tr>
<tr>
<td>Walk/Trot Equitation</td>
<td>Certificate of Merit</td>
</tr>
<tr>
<td>18” or Crossrail Equitation</td>
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<tr>
<td>2’0” Equitation</td>
<td>Short Stirrup/Long Stirrup Equitation</td>
</tr>
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<td>2’6” Equitation</td>
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</tr>
<tr>
<td>3’0” Equitation</td>
<td>Restricted Equitation 17 &amp; Under/Adult Equitation</td>
</tr>
<tr>
<td>USHJA Outreach Class - Jumpers</td>
<td>OHJA Points Division</td>
</tr>
<tr>
<td>2’3” Jumpers (.70m)</td>
<td>.70-.80m Jumpers</td>
</tr>
<tr>
<td>2’6” Jumpers (.75m)</td>
<td>.70-.80m Jumpers</td>
</tr>
<tr>
<td>2’9” Outreach Jmpers (.85m)</td>
<td>.85-.90m Jumpers</td>
</tr>
<tr>
<td>3’0” Outreach Jumpers (.90m)</td>
<td>.85-.90m Jumpers</td>
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</tbody>
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