

TEAM NW

EQUESTRIAN SPORTS



Willamette Classic Outreach June 29th & 30th, 2024
Country Classic Outreach July 13th & 14th, 2024

Hunter Creek Equestrian Park
14441 SW Wilsonville Rd.
Wilsonville, OR 97070

Building the Foundation of the Future.

OUTREACH CLASSES = FUN!

TERISÉ COLE/USHJA



EQUINECLICKS PHOTOGRAPHY



RACHEL MILEWSKI/USHJA



USHJA MEMBERSHIP =

TERISÉ COLE/USHJA



GOLDEN BACKSTAGE PASS

AWARDS & REWARDS



OUTREACH FESTIVALS

EQUINECLICKS PHOTOGRAPHY



Join the fun at ushja.org/outreach/
Memberships are free!



Earn an exclusive invite to the USHJA National Championships!

USHJA Golden Backstage Pass

Awarded to the highest pointed Gold Level Outreach competitor from each Zone, the Golden Backstage Pass earns the winner premier access to events at the USHJA's annual national competition in Las Vegas, including:

- ★ The opportunity to compete in the USHJA Affiliate Championships held during the USHJA National Championships
- ★ The chance to participate in National Championship course walks, as well as attend educational sessions such as Judge with the Judge and Sports Psychology for Equestrians
- ★ The honor of presenting awards with USHJA President Mary Knowlton and Executive Director Kevin Price



Learn more about Outreach and earning the Golden Backstage Pass at ushja.org/outreach.

WILLAMETTE CLASSIC OUTREACH COUNTRY CLASSIC OUTREACH

USHJA Outreach Hunter Sections

Division	Height	Class Number	Class Fee
Beginning Rider Trot a Pole - <i>Riders may not compete in any over fences classes at the same show.</i>	-	900, 901, 902	\$30
Cross Rail Hunter - <i>Riders may not compete in any over fences classes that exceed 2' at the same show.</i>	12"	903, 904, 905	\$30
Outreach Hunter 18"	18"	906, 907, 908	\$30
Outreach Hunter 2'	2'	909, 910, 911, 912, 913	\$30
Outreach Short/Long Stirrup 2' Hunter	2'	914, 915, 916	\$30
Outreach Hunter 2'3"	2'3"	917, 918, 919, 920, 921	\$30
Outreach Non-Pro Hunter 2'3"	2'3"	922, 923, 924	\$30
Outreach Hunter 2'6"	2'6"	925, 926, 927, 928, 929	\$30
Outreach Non-Pro Hunter 2'6"	2'6"	966, 967, 968	\$30

USHJA Outreach Jumpers Sections

Division	Height	Class Number	Class Fee
Outreach Jumpers 0.65m	0.65m	970, 971, 972, 973	\$30
Outreach Jumpers 0.70m	0.70m	929, 930, 931, 932	\$30
Outreach Jumpers 0.75m	0.75m	933, 934, 935, 936	\$30
Outreach Jumpers 0.85m	0.85m	937, 938, 939, 940	\$30

USHJA Outreach Equitation Sections

Division	Height	Class Number	Class Fee
Beginning Rider Trot a Pole Equitation - <i>Riders may not compete in any over fences classes at the same show.</i>	-	945, 946, 947	\$30
Cross Rail Equitation - <i>Riders may not compete in any over fences classes that exceed 2' at the same show.</i>	12"	948, 949, 950	\$30
Outreach Equitation 18" - <i>Riders may not compete in any over fences classes that exceed 2' at the same show.</i>	18"	951, 952, 953	\$30
Outreach Short/Long Stirrup Equitation - <i>Riders may not compete in any over fences classes that exceed 2'3" at the same show.</i>	2'	957, 958, 959	\$30
Outreach Short/Long Stirrup Equitation - <i>Riders may not compete in any over fences classes that exceed 2'6" at the same show.</i>	2'3"	960, 961, 962	\$30
Outreach Low Child/Adult Equitation 2'6"	2'6"	963, 964, 965	\$30

SCHEDULE OF EVENTS
WILLAMETTE CLASSIC OUTREACH
COUNTRY CLASSIC OUTREACH

SATURDAY

900, 901 Beginning Rider Trot a Pole
902 Beginning Rider Trot a Pole U/S
903, 904 Cross Rail Hunter
905 Cross Rail Hunter U/S
906, 907 Outreach Hunter 18"
908 Outreach Hunter 18" U/S
909, 910 Outreach Hunter 2'
911 Outreach Hunter 2' U/S
914, 915 Outreach Short/Long Stirrup Hunter 2'
916 Outreach Short/Long Stirrup Hunter 2' U/S
917, 918 Outreach Hunter 2'3"
919 Outreach Hunter 2'3" U/S
922, 923 Outreach Hunter Non-Pro 2'3"
924 Outreach Hunter Non-Pro 2'3" U/S
925, 926 Outreach Hunter 2'6"
927 Outreach Hunter 2'6" U/S
966, 967 Outreach Non-Pro Hunter 2'6"
968 Outreach Non-Pro Hunter 2'6" U/S

970 Outreach Jumper 0.65m
971 Outreach Jumper 0.65m
929 Outreach Jumper 0.70m
930 Outreach Jumper 0.70m
933 Outreach Jumper 0.75m
934 Outreach Jumper 0.75m
937 Outreach Jumper 0.85m
938 Outreach Jumper 0.85m

SUNDAY

972 Outreach Jumper 0.65m
973 Outreach Jumper 0.65m
931 Outreach Jumper 0.70m
932 Outreach Jumper 0.70m
935 Outreach Jumper 0.75m
936 Outreach Jumper 0.75m
939 Outreach Jumper 0.85m
940 Outreach Jumper 0.85m

945, 946 Beginning Rider Trot a Pole Equitation
947 Beginning Rider Trot a Pole Equitation Flat
948, 949 Cross Rail Equitation
950 Cross Rail Equitation Flat
951, 952 Outreach Equitation 18"
953 Outreach Equitation 18" Flat
912, 913 Outreach Hunter 2'
957, 958 Outreach Short/Long Stirrup 2' Equitation
959 Outreach Short/Long Stirrup Equitation 2' Flat
920, 921 Outreach Hunter 2'3"
960, 961 Outreach Short/Long Stirrup Equitation 2'3"
962 Outreach Short/Long Stirrup Equitation 2'3" Flat
924, 925 Outreach Hunter 2'6"
963, 964 Outreach Low Child/Adult Equitation 2'6"
965 Outreach Low Child/Adult Equitation 2'6" Flat

WILLAMETTE CLASSIC OUTREACH June 29th - 30th 2024

Entries Close June 21st

Name of Horse or Pony		Color	Sex	Height	Age
Number					
Name of Rider One		Age	Classes (please use class numbers)		
Name of Rider Two		Age	Classes (please use class numbers)		
Rider One Contact Information:		Rider Two Contact Information:			
Name:		Name:			
Address:		Address:			
Email Address:		Email Address:			
Cell Phone:		Cell Phone:			
Signature:		Signature			
Parent/Guardian Signature:		Parent/Guardian Signature:	Signature		
Trainer Information:		***Credit Card needed to hold account***		Fees:	
Name:		Credit Card Number:		Number of Classes _____ X\$30=_____	
Address:		CVC	Expiration Date	Schooling/Grounds fee\$35	
Email Address:		Zip Code		Day Stall \$50.....	
Signature:				Overnight Stall \$75.....	
				Weekend Stall \$150.....	
				Haul in \$35 per day.....	
				USHJA Outreach Horse Fee.....\$3.00	
				Credit Card fee.....%4 of Total Due	
				Deposit due at time of entry\$150	
Total Due _____					
*****PLEASE NOTE: Entries that are received after the entry close date will be subject to a \$25 fee per late entry*****					

ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition

BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

COUNTRY CLASSIC OUTREACH July 13th - 14th 2024

Entries Close July 5th

Name of Horse or Pony		Color	Sex	Height	Age
Number					
Name of Rider One		Age	Classes (please use class numbers)		
Name of Rider Two		Age	Classes (please use class numbers)		
Rider One Contact Information:		Rider Two Contact Information:		Owner Information:	
Name:		Name:		Name:	
Address:		Address:		Address:	
Email Address:		Email Address:		Email Address:	
Cell Phone:		Cell Phone:		Cell Phone:	
Signature:		Signature			
Parent/Guardian Signature:		Parent/Guardian Signature:		Signature	
Trainer Information:		Credit Card Number:	***Credit Card needed to hold account***	Fees:	
Name:				Number of Classes X\$30=	
Address:		CVC	Expiration Date	Schooling/Grounds fee\$35	
Email Address:		Zip Code		Day Stall \$50.....\$35	
Signature:				Overnight Stall \$75.....	
				Weekend Stall \$150.....	
				Haul in \$35 per day.....\$3.00	
				USHJA Outreach Horse Fee.....%4 of Total Due	
				Credit Card fee.....\$150	
				Deposit due at time of entry	
				Total Due	

****PLEASE NOTE: Entries that are received after the entry close date will be subject to a \$25 fee per late entry****

ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition

BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

WILLAMETTE CLASSIC OUTREACH
COUNTRY CLASSIC OUTREACH
GENERAL RULES AND INFORMATION

1. The Team NW Outreach show will run concurrently with the Willamette Classic and Country Classic. Cross entry will be allowed between the two shows. If you choose to show in the Willamette Classic or Country Classic you must pay all of the applicable USEF and horse show fees.
2. ASTM helmet and proper footwear with a heel required.
3. Arrival must be no earlier than 8am Friday and departure must be by Sunday night (Exceptions must be cleared with the show manager).
4. All checks to be made out to Team Northwest and mailed to PO Box 843, Canby OR 97013
5. Day of adds at the gate will be charged a fee of \$5. No gate adds on Sunday
6. \$150 deposit due at time of entry.
7. Credit card or check must be left in show office prior to picking up back number

OHJA Membership

Only active OHJA members and registered horses are eligible to accumulate OHJA points and compete in OHJA Medal classes. Applications are to be completed via OregonHunterJumper.org

USHJA Membership

Membership with the USHJA is FREE and easy to do by visiting USHJA.org. Once you are a member you will receive applicable year end points.

Show Manager - Chad Campf (503) 970-7375

Show Secretary - Sara Nastri (360) 977-3518

Email - teamnwshows@gmail.com

USEF Judge - TBA

Jumper Judge - TBA

Veterinarian (on call) - Lisa Campbell (971) 269-9207

Blacksmith (on call) - TBA

Championships will be awarded in the following divisions:

Beginning Rider Trot a Pole	Beginning Rider Trot a Pole Equitation
Cross Rail Hunter	Cross Rail Equitation
Outreach Hunter 18"	Outreach Equitation 18"
Outreach Hunter 2'	Outreach Short/Long Sitrrup Equitation 2'
Outreach Short/Long Sitrrup Hunter 2'	Outreach Short/Long Stirrup Equitation 2'3"
Outreach Hunter 2'3"	Outreach Low Child/Adult Equitation 2'6"
Outreach Non-Pro Hunter 2'3"	Outreach Jumper 0.70m
Outreach Hunter 2'6"	Outreach Jumper 0.75m
Outreach Non-Pro 2'6"	Outreach Jumper 0.85m

INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION

MEMBER INFORMATION

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone Day: (_____) _____

Phone Evening: (_____) _____

Fax: (_____) _____

E-mail: _____

Website: _____

USEF/USHJA # _____

Date of Birth: _____

Required for Juniors (Under 18 Years of Age) & Amateurs

Are you a member of a state and/or local organization?

☐ Yes ☐ No

If yes, which organization? _____

CHOOSE APPROPRIATE DESIGNATIONS

Category which best describes your participation (check all that apply):

- ☐ Owner ☐ Licensed Official ☐ Rider ☐ Manager
☐ Trainer ☐ Breeder ☐ Secretary

Circle One: **HUNTER** **JUMPER**
Circle One: **JUNIOR** **AMATEUR** **PROFESSIONAL**
(Under 18 as of 12/1/2002)

Signature: _____

Date: _____

(Guardian Signature Required for Juniors Members)

MEMBERSHIP TYPES

Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in and GR901.9.

Life Member **\$1,500** ☐

3 Year Active Member **\$240** ☐

(Effective 36 months from the start date)

Active Member **\$85** ☐

(Effective 12 months from the start date)

Associate Member

Designed for those individuals who are **not** competing in USEF licensed competitions but want to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. *Please note: Associate members are subject to a Show Pass Fee of \$30.00 per competition at USEF licensed events.*

Associate Member **\$35** ☐

(Effective 12 months from the start date)

Outreach Member

Designed for those individuals who are participating in USHJA Outreach competitions or are a member of an USHJA Affiliate Organization. *Please note: Outreach members are subject to a Show Pass Fee of \$30.00 per competition at USEF licensed events.*

Outreach Member **FREE** ☐

(Effective 12 months from the start date)

Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. *Please note: Collegiate members are subject to USHJA show pass fee if competing in USEF licensed competitions.*

Collegiate Alumni **\$15** ☐

(Effective through 8/31/2020)

Collegiate Coach **\$35** ☐

(Effective through 8/31/2020)

SUPPORT THE SPORT

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations

☐ \$25.00 ☐ \$50.00 ☐ \$100.00 ☐ Other: _____

TOTAL AMOUNT \$ _____

PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ _____

PLEASE DO NOT SEND CASH

Check # _____

(Make Check Payable to: United States Hunter Jumper Association)

☐ Visa ☐ Master Card ☐ Discover Card ☐ AMEX Card Number: _____

Exp. Date: ____ / ____ / ____ Billing Zip Code: _____ Card Holder's Name (Print): _____

Card Holder's Signature: _____

Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

Mail Application and Payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG

For Questions Email: membership@ushja.org

2023-24 TABLE OF OHJA POINTS APPLICABILITY FOR USHJA OUTREACH CLASSES

For eligible OHJA junior and senior members riding OHJA registered horses - *and upon a request by the show manager made before the show starts* - OHJA points will be tracked for USHJA Outreach classes as follows:

USHJA Outreach Class - Hunters	OHJA Points Division
Walk Trot Hunters	Certificate of Merit
Walk Trot Canter Hunters	Certificate of Merit
18" or Crossrail Hunters	Certificate of Merit
2' Hunters	Short Stirrup/Long Stirrup Hunters
2'3" Hunters	Short Stirrup/Long Stirrup Hunters
2'6" Hunters	Low Child Adult Hunters
3' Hunters	Children's/Adult Hunters
USHJA Outreach Class - Equitation	OHJA Points Division
Walk Trot Equitation	Certificate of Merit
Walk Trot Canter Equitation	Certificate of Merit
18" or Crossrail Equitation	Certificate of Merit
2' Equitation	Short Stirrup/Long Stirrup Equitation
2'3" Equitation	Short Stirrup/Long Stirrup Equitation
2'6" Equitation	Low Child Adult Equitation
3' Equitation	Restricted Equitation 17 & Under/Adult Equitation
USHJA Outreach Class - Jumpers	OHJA Points Division
.70 - .75m Jumpers	.70 - .80m
.80 - .85m	.85 - .90m
.90 - .95m	.95 - 1.00m
1.00m	.95 - 1.00m
1.05m	1.05 - 1.10m
1.10m	1.05 - 1.10m